

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

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ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY	)	Case No. 23-cv-3126-JMC
v.	)	
U.S. DEPARTMENT OF THE INTERIOR, <i>et al.</i> ,	)	<b>DEFENDANTS' NOTICE OF FILING A CERTIFIED LIST OF THE CONTENTS OF THE ADMINISTRATIVE RECORD</b>
Defendants,	)	

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In accordance with Local Rule 7(n), Defendants U.S. Department of the Interior, et al., hereby provide notice of filing a certified list of the contents of the Administrative Record. A declaration certifying the contents of the Administrative Record is attached as Exhibit 1. The Certified List of Contents of the Administrative Record and associated privilege log is attached as Exhibit 2. Defendants have served upon Plaintiff's counsel, by hand delivery to their Anchorage offices and by overnight delivery to their Washington, D.C. offices, copies of a USB flash drive containing the complete Administrative Record along with a copy of the Certified List hyperlinked to individual Record documents.

Respectfully submitted this 25th day of January 2024.

TODD KIM  
Assistant Attorney General  
United States Department of Justice  
Environment and Natural Resources Division

/s/ Paul A. Turcke  
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